

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

JAMES WHITTAKER, an individual, and)	Case No. CV30-21-304
WHITTAKER TWO DOT RANCH LLC, an)	
Idaho limited liability company,)	ORDER GRANTING MOTION
)	FOR EXTENSION OF TIME
Petitioners,)	
)	
vs.)	
)	
THE IDAHO DEPARTMENT OF WATER)	
RESOURCES, an administrative agency of the)	
State of Idaho,)	
)	
Respondent.)	
_____)	
)	
IN THE MATTER OF APPLICATION FOR)	
TRANSFER NO. 84441 IN THE NAME OF)	
BRUCE AND GLENDA MCCONNELL)	
_____)	

On December 2, 2021, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before December 16, 2021. On December 9, 2021, the Respondent filed a *Motion* requesting that the deadline be extended to February 3, 2022, due to staff workload. The Court in an exercise of its discretion will grant the requested extension.

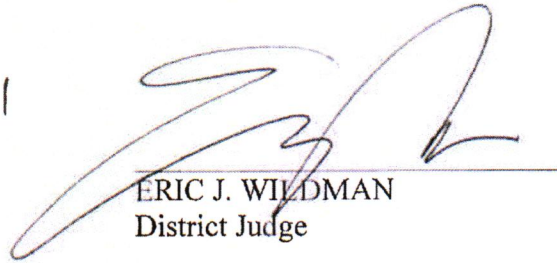
THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondent’s *Motion for Extension* is hereby granted.

2. The deadline to lodge the agency record and transcript with the agency is hereby extended to February 3, 2022.

IT IS SO ORDERED.

Dated December 10, 2021



ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

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Director – Idaho Department of Water
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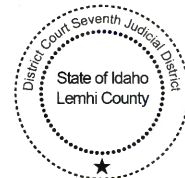
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Clerk of the Court

Dated: 12/10/2021 10:28 AM

By Jana Eagle
Deputy Clerk